

**STATE TRAFFIC COMMISSION**

**AGENDA FOR THE MEETING OF**

**SEPTEMBER 16, 2008**

The meeting of the State Traffic Commission will be held on Tuesday, September 16, 2008, at 10:00 a.m. in Conference Room A of the Department of Transportation, 2800 Berlin Turnpike, Newington, for the following purposes:

1. To adopt the minutes of the following meeting:

**August 19, 2008**

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2. To approve the following items:

**Bridgeport - STC# 015-0711-01**

1. Rescind all previously approved parking zones on the west side of Rt. 127 (E. Main St.) from the north curb line of Concord St. and extending northerly a distance of 440 feet.
2. Approve a "Handicapped Parking" zone on the west side of Rt. 127 (E. Main St.) starting 405 feet north of the north curb line of Concord St. and extending northerly a distance of 35 feet.

**Columbia - STC# 030-0710-01**

Approve the installation of emergency pre-emption at the intersection of Rt. 66 (Middletown Rd.) at Rt. 87 (Jonathan Trumbull Hwy.) upon completion of State Project 172-357.

**Danbury - STC# 034-0808-02**

Grant the City of Danbury permission to install, operate and maintain a fully actuated traffic control signal with emergency vehicle pre-emption phasing, and programmed flashing operation (10 p.m. to 6 a.m. daily) at the intersection of Beaver Brook Rd. at Sand Pit Rd. and Starr Rd.

**Danbury - STC# 034-0809-01**

1. That a "No Turn on Red" sign be installed on the NB approach to SR 806 (Newtown Rd.) at the intersection of the Berkshire Shopping Center drive and Eagle Rd.
2. That the programmed flashing operation be removed from the intersection of SR 806 (Newtown Rd.) at Eagle Rd. and the drive to Berkshire Shopping Center.

**East Hampton - STC# 041-0808-01**

That no change be made to the 35 mph speed limit for both directions of travel on Rt. 151 within the Historic District, a distance of 1.07 miles.

Rt. 2A EB Off-Ramp:

- A right-turn lane
- A combination left-turn/through lane

**Norwalk - STC# 102-0809-02**

Approve the establishment of a "No Parking Any Time" zone on the east side of Rt. 136 (Wilson Ave.) from a point 365 feet south of the south curb line of Gray Rock Rd. north junction to a point 265 feet north of the north curb line of Gray Rock Rd., north junction, a total of 630 feet.

**Plainville - STC# 109-0805-01**

1. Rescind all previous speed limit approvals for Trumbull Ave.
2. Approve a speed limit of 25 mph for both directions of travel on Trumbull Ave. from Burnham Street northerly to Cleveland Memorial Dr., a distance of 0.55 miles.

**Southington - STC# 131-0804-01**

1. Approve the addition of emergency vehicle pre-emption to the traffic signal at the intersection of Rt. 229 (West St) and Executive Blvd. North.
2. Approve the following lane-use control on Rt. 229 (West St.) at Executive Blvd. North.:

Rt. 229 NB: A through lane  
A through lane  
A left-turn lane

**Southington - STC# 131-0804-02**

1. Approve the addition of emergency vehicle pre-emption to the traffic signal at the intersection of Rt. 229 (West St.) and Executive Blvd. South.
2. Rescind all previously approved lane-use control on Rt. 229 (West St.) at Executive Blvd. South.
3. Approve the following lane-use control on Rt. 229 (West St.) at Executive Blvd. South:

Rt. 229 NB: A through lane  
A through lane  
A left-turn lane  
A left-turn lane

**Southington - STC# 131-0804-03**

1. Approve the addition of emergency vehicle pre-emption to the traffic signal at the intersection of Rt. 229 (West St.) and the I-84 WB Ramps.
2. Approve the installation of "Pedestrian Crossing Prohibited" signs on the east and west sides of Rt. 229 (West St.) to the north and south of the I-84 WB Ramps.



**Windsor Locks - STC# 165-0807-01**

Approve a "No Parking Any Time" zone on the west side of Rt. 159 (South Main St.) from River Rd. southerly to the Windsor town line, a distance of 1,740 feet.

**Woodbridge - STC# 167-0806-01**

1. Grant permission to the Town of Woodbridge to establish a 25 mph speed limit for both directions of travel on Grove Hill Rd. from North Race Brook Rd. easterly to the end of town maintenance, a distance of 0.466 miles.
2. Grant permission to the Town of Woodbridge to establish a 25 mph speed limit for both directions of travel on Hampton Dr. from Newton Rd. easterly to the end of town maintenance, a distance of 0.190 miles.

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**3. NEW BUSINESS:**

**a. Fairfield - STC# 050-0802-01**

That a NB advance phase at the intersection of Rt. 58 (Black Rock Tpke.) at Fairfield Woods Rd. and Fairfield Woods Shopping Center not be provided at this time.

Chief David J. Peck, the Local Traffic Authority's representative, did not concur with the recommendation, and has been invited to attend the meeting.

State Senator John McKinney expressed an interest in this matter, and has been notified that this item will be on the agenda.

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**b. Orange**

That a Certificate of Operation not be required for Lakeside Village, located on South Orange Center Rd.

Chief Robert Gagne, the Local Traffic Authority's representative, did not concur with the recommendation, and has been invited to attend the meeting.

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**4. MAJOR TRAFFIC GENERATORS**

**a. Danbury - STC# 034-0806-01**

Mr. Jeffery Pfaffinger will present the staff report on the Application for Certificate filed for the expansion of Berkshire Shopping Center.

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**b. East Granby - STC# 039-0807-02**

Mr. Gregory Palmer will present the staff report on the Application for Certificate filed for Hartford Springfield Auction.

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**c. Newtown - STC# 096-0808-02**

Mr. Brett M. Stoeffler will present the staff report on the request to operate Highland Plaza without full compliance with the conditions of Certificate No. 1792.

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**d. North Stonington - STC# 101-0806-01**

Mr. Kenneth A. Lussier will present the staff report on the Application for Certificate filed for the expansion of Briarwood II Subdivision (Bellissimo Grande).

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**e. Norwalk - STC# 102-0707-02**

Mr. David Fairlie will present the staff report on the Application for Certificate filed for 333 Wilson Avenue.

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**f. Southington - STC# 131-0809-01**

Mr. Merrill R. Sitcovsky will present the staff report on the request to partially open Duksa Center without full compliance with the conditions of Certificate No. 1771.

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**g. Torrington - STC# 143-0806-02**

Mr. Roger E. Beaudoin will present the staff report on the Application for Certificate filed for Stop & Shop Supermarket and Retail Development.

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4. **MAJOR TRAFFIC GENERATORS - Contd.**

**h. West Haven - STC# 156-0808-01**

Mr. Sunny D. Ezete will present the staff report on the request to revise the conditions of Certificate No. 1791 issued for St. Louis Church (Aldi's).

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**i. Redding/Wilton - STC# 116-0809-01**

Mrs. Gina M. Greenalch will present the staff report on the request to revise the conditions of Traffic Investigation Report No. 116-0508-01 (approved August 15, 2006) and Traffic Investigation Report No. 116-0609-01 (approved September 19, 2006) for Gilbert & Bennett Wire Mill Mixed Use Development.

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**j. Norwalk - STC# 102-0710-01**

Mr. Frederick L. Kulakowski will present the staff report on the Application for Certificate filed for District 95/7.

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**k. Woodbridge - STC# 167-0701-01**

Mr. Frederick L. Kulakowski will present the staff report on the Application for Certificate filed for Woodbridge Village.

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**l. Monroe - STC# 084-0809-01**

Ms. Marissa L. Washburn will present the staff report on the request to revise the conditions of Traffic Investigation Report No. 084-0707-01, approved September 25, 2007 for the expansion of Monroe Plaza.

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**m. Oxford/Middlebury - STC# 174-0802-01**

Ms. Marissa L. Washburn will present the staff report on the Application for Certificate filed for Waterbury-Oxford Airport.

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5. ADDENDUM

To consider and act upon other business as may properly come before this meeting.

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Robbin L. Cabelus